



**Committee:** LICENSING ACT SUB-COMMITTEE

**Date:** FRIDAY, 6 JANUARY 2006

**Venue:** LANCASTER TOWN HALL

**Time:** 10.30 A.M.

## **A G E N D A**

1. **THE RUNCIBLE SPOON - 11-15A MEETING HOUSE LANE, LANCASTER** (Pages 1 - 36)

Application for the grant of a Premises Licence.

2. **MT BELLY - 6 CLARENCE STREET, LANCASTER** (Pages 37 - 71)

Application for the grant of a Premises Licence.

**Information to accompany Notice of Hearing** (pages 72-74)

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Tony Wade (Chairman), David Kerr and Peter Robinson

**(ii) Queries regarding this Agenda**

Please contact Liz Bateson, Administration Services, telephone (01524) 582047 or email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

**(iii) Changes to Membership, substitutions or apologies**

Please contact Members' Secretary, telephone 582170, or alternatively email [memberservices@lancaster.gov.uk](mailto:memberservices@lancaster.gov.uk).

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